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**Please complete both pages of this Nomination Form, attach your curriculum vitae (max 3 pages) marked ‘Confidential’ via email to:**

Tracy Puckeridge

Executive Officer

ACHPER NSW

PO Box 58

BELMORE 2192

Email: tracy@achper.com.au

**Nominations close: 12th February 2021 at 5pm.**

**Nomination for Positions**

I have read the following document prior to submitting my nomination. (Please tick to acknowledge.

* ACHPER (ACT) Management Committee – Terms of Reference 

I (print name)

**ACHPER ACT Sub-Committee Position Information**

There are 7 branch members and every 2 years the sub-committee members need to re-elect for their roles.

There are currently 3 positions declared vacant and need to be filled by the 25th February 2021 (first meeting date). Vacant positions are: Chair, Primary School representative, Secondary School Representative.

At the first ACT sub-committee meeting the ACT Committee should elect the following positions: Chair, Deputy Chair, Secretary, Primary school representative, Secondary school representative, Tertiary sector representative from the elected sub-committee members.

**Contact Details**

Member’s Signature

Contact Number (Work) (Mobile)

Email Address

Proposer (Print Name) Proposer’s Signature

Please Note:

* Only financial members of ACHPER can be nominated or can nominate members for this position.
* If a written nomination is not received by Friday 12th February 2021 for the vacant positions, these positions will remain open until sub-committee members are nominated.
* If more than 3 nominees apply for the sub-committee a secret ballot will occur.

**Further Information**

Please outline in 200-300 words a biography outlining your suitability as ACHPER ACT sub-committee member.

Applicants should answer the following questions in their biography.

1. Why have you chosen to nominate for the ACHPER ACT sub-committee?
2. What key skills do you feel you will bring to the ACHPER ACT sub-committee Board?
3. Briefly outline your previous experiences (in school, on boards, organisation committees).

 (Please attach additional pages if required).